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faced with economic decline unprecedented levels of unemployment and new forms of political extremism during britain s last great economic crash politicians and planners in liverpool and manchester responded by investing in dramatic and ambitious programmes of urban regeneration urban redevelopment and modernity in liverpool and manchester 1918 1939 is the first book to provide the hitherto unknown story of the innovative transformation of these cities charlotte wildman challenges academic scholarship in british history which associates the post 1918 period with the emasculation of local government and the decline of civic culture she shows that local politicians planners architects businessmen and even religious leaders embraced innovative trends in creating distinct forms of urban modernities which particularly changed the way women experienced the transformed city urban redevelopment and modernity in liverpool and manchester 1918 1939 offers a complex interactive and multipolar interpretation of the ways cities develop pointing to new methods and ways of understanding both interwar britain and urban history more generally at a time of debate and discussion about devolution and decentralisation of government this book makes an opportune contribution to debates about urban governance and regionalism in contemporary britain

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manchester city is the official record of the blues since their formation as the st mark s church side in 1880 written by well known author and lifelong blue gary james this book is a product of over two decades of research

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the anthology decapitation and sacrifice is the result of an interdisciplinary project on the phenomenon of the decapitated head of saint john the baptist in its exegetical context in the material culture of the middle ages and the renaissance and finally in more recent approaches regarding medium studies several specialists and scholars from these fields were invited to share their most recent conclusions thus contributing to our understanding of one of the most peculiar events artifacts and phenomena in west the rise and fall of a male head as subject of martyrdom devotion and artistic expression what emerges from these collected essays is a nuanced understanding of the beheading and presentation of saint john we begin with the biblical account already finding multiple layers of exegetical meaning with a focus on john as a christ figure as the narrative is adapted into other textual and visual forms its symbolism is transformed deepened or extended in new ways relating to medieval and early modern spirituality morality performance and representation what john s disembodied head symbolically embodies shifts as we move from one medium to another and from one geographic region to another and within those broader categories meaningful distinctions can be made between differences in details such as the presence or absence of a platter the use of specific terminology the contents of

inscriptions the characterization of herodias and her daughter specifics of stage directions even the parting of john s beard and the portrayal of his eyes as open or closed or half closed to name but a few the close analysis of these and other details that the contributors to this volume provide tell us both about the symbolic potential of john s beheading and about how the textual and visual objects studied here functioned in medieval and early modern communities

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