

Thinking Like An Anthropologist A Practical Introduction To Cultural Anthropology With Powerweb

Thinking Like an AnthropologistThinking Like an Anthropologist: A Practical Introduction to Cultural AnthropologyOutlines and Highlights for Thinking Like an AnthropologistA Handbook of Practicing AnthropologyPractical AnthropologyThe Journal of the Anthropological Institute of Great Britain and IrelandAnthropology as a Practical ScienceThe Journal of the Royal Anthropological InstituteTheory in AnthropologyAnthropological TheoryDoing Anthropological ResearchAmerican AnthropologistApplied AnthropologyEncyclopedia of Social and Cultural AnthropologyAn Anthropologist Within a Project Or Study TeamIndian AnthropologistKant's Human BeingEncyclopedia of Social and Cultural AnthropologyJournal of the Royal Anthropological Institute of Great Britain and IrelandApplications of Anthropology John T. Omohundro John Omohundro Cram101 Textbook Reviews Riall W. Nolan Sir Richard Carnac Temple Robert A. Manners Robert Alan Manners Natalie Konopinski Erve Chambers Alan Barnard John Alfred James Horberry Robert B. Louden Dr Alan Barnard Royal Anthropological Institute of Great Britain and Ireland Sarah Pink
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this exciting new text teases out the common core of the cultural anthropological way of thinking makes it explicit in a set of eleven questions and uses those questions to enhance learning each question receives treatment in a brief chapter accompanied by several exercises and classroom demonstrations the textbook is intended to be accompanied by and applied to a reader a few ethnographies or a monograph with topical focus such as language globalization technology art or gender the eleven questions that organize the text can be applied singly and cumulatively to address the cultures presented in the ethnographies or case studies chosen by each instructor a comprehensive guide written by john omohundro assists instructors who adopt this novel approach and suggests numerous examples of ethnographies and readers that would be effective companions for the text

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an essential career planning resource a handbook of practicing anthropology presents a comprehensive account of contemporary anthropological practice written primarily by anthropological practitioners engagingly written and instructive accounts of practice by anthropological professionals working in corporations governmental entrepreneurial and educational settings provides essential guidance on applying anthropological principles on the job what works well and what must be learned emphasizes the value of collaboration teamwork and continuous learning as key elements to success in non academic careers highlights the range of successful career options for practitioners describes significant sectors of professional activity and discusses key issues concerns and controversies in the field chapters examine key practice sectors such as freelancing managing a consulting firm working for government non profits and corporations and the domains of health industry education international development and the military

this is vii in a series of ten volumes on the theory in anthropology originally published in 1968 this is a sourcebook that was created by the authors need for making accessible in a single volume a sample of those important pieces which are presently scattered in numerous publications some of which are difficult for the student to obtain our second reason had to do with certain convictions they hold about the aims and methods of anthropology

anthropological theory has been much discussed in recent years yet the crucial questions still remain how can it be defined how is it developed how is it to be applied and how can one confirm it the editors of anthropological theory answer these questions by presenting essays relating to various aspects of anthropological theory their selections from widely scattered and often difficult to obtain sources present a comprehensive set of writings that describe the current position and issues involved in theory the development of field work in anthropology generated a tremendous emphasis on empirical data and research the plethora of information awaiting collection and the enthusiasm with which the field embraced it so immersed anthropologists that they were unable to relate this new information to the field as a whole manners and kaplan believe that this lack of generalization had a profoundly negative effect upon the discipline therefore they look closely into the relationship between field work and theory in an opening essay and go on to present material that demonstrates the value and the necessity of theory in anthropology essays by anthropologists and other social scientists deal with explanation evolution ecology ideology structuralism and a number of other issues reflecting throughout the editors conviction that anthropology is a science the goal of which is to produce generalizations about sociocultural phenomena the book provides necessary perspective for examining and evaluating the crucial intellectual concerns of modern anthropology and will therefore be important for the work of every anthropologist robert a manners 1913 1996 received his ph d from columbia university and carried on field work in the caribbean among american indians in the southwest and in east africa he wrote numerous articles and reviews for anthropological journals as well as many books he was professor of anthropology brandeis university where he started up the department david kaplan is professor emeritus of anthropology at brandeis university he has contributed articles and reviews to various journals he has also done field work in mexico and his areas of specialty include economic anthropology method and theory and peasant culture of mesoamerica

doing anthropological research provides a practical toolkit for carrying out research it works through the process chapter by chapter from the planning and proposal stage to methodologies secondary research ethnographic fieldwork ethical concerns and writing strategies case study examples are provided throughout to illustrate the particular issues and dilemmas that may be encountered this handy guide will be invaluable to upper level undergraduate and postgraduate students who are studying or intending to use anthropological methods in their research

written by leading scholars in the field this comprehensive and readable resource gives anthropology students a unique guide to the ideas arguments and history of the discipline the fully revised and expanded second edition reflects major changes in anthropology in the past decade

in kant s human being robert b louden continues and deepens avenues of research first initiated in his highly acclaimed book kant s impure ethics drawing on a wide variety of both published and unpublished works spanning all periods of kant s extensive writing career louden here focuses on kant s under appreciated empirical work on human nature with particular attention to the connections between this body of work and his much discussed ethical theory kant repeatedly claimed that the question what is the human being is philosophy s most fundamental question one that encompasses all others louden analyzes and evaluates kant s own answer to his question showing how it differs from other accounts of human nature this collection of twelve essays is divided into three parts in part one human virtues louden explores the nature and role of virtue in kant s ethical theory showing how the conception of human nature behind kant s virtue theory results in a virtue ethics that is decidedly different from more familiar aristotelian virtue ethics programs in part two ethics and anthropology he uncovers the dominant moral message in kant s anthropological investigations drawing new connections between kant s work on human nature and his ethics finally in part three extensions of anthropology louden explores specific aspects of kant s theory of human nature developed outside of his anthropology lectures in his works on religion geography education and aesthetics and shows how these writings substantially amplify his account of human beings kant s human being offers a detailed and multifaceted investigation of the question that kant held to be the most important of all and will be of interest not only to philosophers but also to all who are concerned with the study of human nature

this is the only encyclopedia of social and cultural anthropology to cover fully the many important areas of overlap between anthropology and related disciplines this work also covers key terms ideas and people thus eliminating the need to refer to other books for specific definitions or biographies special features include over 230 substantial entries on every major idea individual and sub discipline of social and cultural anthropology over 100 international contributors a glossary of more than 600 key terms and ideas

at the beginning of the twenty first century the demand for anthropological approaches understandings and methodologies outside academic departments is shifting and changing through a series of fascinating case studies of anthropologists experiences of working with very diverse organizations in the private and public sector this volume examines existing and historical debates about applied anthropology it explores the relationship between the pure and the impure academic and applied anthropology the question of anthropological identities in new working environments new methodologies appropriate to these contexts the skills needed by anthropologists working in applied contexts where multidisciplinary work is often undertaken issues of ethics and responsibility and how anthropology is perceived from the outside the volume signifies an encouraging future both for the application of anthropology outside academic departments and for the new generation of anthropologists who might be involved in these developments

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