

The Evangelical Universalist

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John Greenleaf Adams
Evangelical Association of North America. Congress, Chicago, 1893
John Wesley Hanson
Congregational Churches in Vermont. General Convention
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Harvard College (1780-). Class of 1878
Evangelical Alliance for the United States of America. General Christian Conference
David SWING

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can an orthodox christian committed to the historic faith of the church and the authority of the bible be a universalist is it possible to believe that salvation is found only by grace through faith in christ and yet to maintain that in the end all people will be saved can one believe passionately in mission if one does not think that anyone will be lost forever could universalism be consistent with the teachings of the bible gregory macdonald argues that the answer is yes to all of these questions weaving together philosophical theological and biblical considerations macdonald seeks to show that being a committed universalist is consistent with the central teachings of the biblical texts and of historic christian theology this second edition contains a new preface providing the backstory of the book two extensive new appendices a study guide and a scripture index

christian universalism has become a subject of fierce debate in recent years numerous works have been published on the topic and it can be difficult for readers to recognize the breadth of possible approaches while universal salvation is often boiled down to and dismissed as a single idea that god saves all people this oversimplification masks the variety of theologies that reach this conclusion in ways that are not always compatible christian universalism is actually an umbrella of different theological interpretations of the idea that all people will be saved in this book leading experts on universal salvation david w congdon tom greggs morwenna ludlow and robin a parry provide a concise guide to four distinct approaches patristic evangelical post barthian and existential the contributors who have each written extensively on christian universalism highlight distinct approaches that emphasize different theological values the book will be useful as a textbook for students of theology especially those

training for ministry and as a resource for anyone seeking a more well rounded understanding of christian universalism

grace is amazing about this all christians agree yet nearly all forms of christianity put significant limits on grace those forms of christianity which proclaim grace alone actually saves typically don t believe god gives grace to everyone while those forms of christianity which proclaim god gives grace to everyone typically don t believe grace alone actually saves must grace either be that which saves alone but doesn t go to all or that which goes to all but doesn t save alone in grace saves all david artman argues that grace saves alone and goes to all this inclusive approach to christianity is variously called universal reconciliation universal salvation or perhaps most accurately christian universalism he contends that the inclusive christian universalist approach is necessary because it offers the only christian theology which successfully defends the goodness of god for it logically follows that if god is all good all knowing and all powerful then god must also be all saving often dismissed as a modern feel good theology christian universalism is an ancient orthodox and biblical theology which was expounded by early christians and early church fathers artman brings much deserved attention to this wonderful spirituality

original unedited manuscript of the larger hope the first century of the universalist church in america 1770 1870 by tufts university history professor and archivist russell elliot miller 1916 1993

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