

The Essence Of Anthropology By Dana Walrath

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the essence of anthropology features an experienced and diverse author team with expertise in all subfields of anthropology with an eye to visual and written clarity the authors present anthropology from an integrated holistic perspective they use three unifying themes as a framework to tie the book together and keep students focused systemic adaptation to emphasize that every culture past and present is an integrated and dynamic system of adaptation biocultural connections that highlight the integration of human culture and biology in the steps humans take to meet the challenges of survival and the emergence of globalization and its disparate impact on peoples and cultures around the world pedagogical elements support these main themes and give deeper insight into the meaning and relevance of a wide range of topics covered in the general narrative by tying examples to behavior today insightful questions foster critical thinking additional visual counterpoints widen the book s array of compare and contrast examples and a new digging into anthropology feature provides a hands on approach to anthropological methods by giving active learning opportunities related to each chapter s content in addition the authors have broadened viewpoints to offer

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the essence of anthropology international edition presents anthropology from an integrated holistic perspective using three unifying themes as a framework culture as a systemic adaptation to various internal and external factors including the environment biocultural connections between human culture and biology that shape the varied ways humans meet the challenges of survival and the disparate impact of globalization on peoples and cultures around the world

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this book puts forward the concept of subjective anthropology and outlines a theoretical system that will allow subjective anthropology to qualify as a new academic discipline in its own right in an effort to respond to the field's proper role as the science of humanity subjective analysis has been introduced into the study of anthropology the book fills two distinct gaps in our knowledge and understanding of modern man offering detailed descriptions of personality and of groups while also advancing the theory of structure and choice the book formulates seven basic principles of subjective anthropology and divides anthropology into three major branches subjective anthropology cultural anthropology and biological or physical anthropology which can be further divided into sub branches the book pursues three key goals advancing and developing the theoretical system of subjective anthropology reconstructing the discipline of anthropology and establishing a chinese anthropology with chinese characteristics chinese visions and chinese styles

this is a book on the state of social anthropology as an academic discipline in contemporary zimbabwe the authors are frustrated and disheartened by a problematic visibility and sluggish growth of the discipline in the country the book makes an important claim that the future and vibrancy of anthropology in zimbabwe lies in how well anthropologists in the country and in the diaspora are able to join efforts in articulating debating and enhancing its relevance and vitality the book provides critical overview and nuanced analyses of the role and continued relevance of the discipline in reading and interpreting the social unfolding of everyday life and dynamism it is a vital text for understanding and contextualising histories and trends in the development of social anthropology in zimbabwe and how anthropologists in the country navigate the tumultuous waters and struggles that have engrossed the discipline since colonial times the book has the capacity to generate added insights and influence national continental and global debates and trends in the field

first published in 2002 this is volume ii of three volumes on modern philosophy from 1890 looking at the history of philosophy from the first period of pantheism descartes malebranche and spinoza to the third period of mediation and the works of kant fichte reinhold schelling and hegel to name a few

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this book employs the methods of philosophical anthropology to examine the question of what the noumenon of human life is which has been debated for thousands of years this work elaborates upon the noumenon of human life that is man s structure and choice the noumenon of human life differs essentially from the animals in bringing about the unity of structure and choice the noumenon of human life or rather man s structure and choice provides the motive force for the survival and development of individuals and groups families organizations and states as well as the basic ways in which human values can be possible of realization it is only through the instrumentality of man s structure and choice that humans can attain their goals and grasp the laws of development and change of things in passing criticism upon structuralism and existentialism the author tries to reconstruct the ontology of human life whereby his theory provides an ontological foundation for the humanities and social sciences a theoretical framework for an idealistic anthropological commitment to self transcendence a scientific philosophy of life for us and a good deal of enlightenment about many theoretical prerequisites

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