

Si Fa Presto A Dire Cotto Un Antropologo In Cucina

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la storia di un'amicizia profonda tra due uomini due braccianti stagionali in California che condividono un sogno George Milton si occupa da sempre con ferma dolcezza di Lennie Small un gigante con il cuore e la mente di un bambino il loro progetto mentre vagano di ranch in ranch è trovare un posto tutto per loro a Hill Country dove la terra costa poco un posto piccolo giusto qualche acro da coltivare e poi qualche pollo maiale conigli ma le loro speranze come i migliori progetti predisposti da uomini e topi è un verso di Robert Burns sono destinate a sbriciolarsi il ritratto di un'America soffocata dalla crisi e di un'umanità gretta e gelosa nella drammatica rappresentazione di un maestro della letteratura scritto nel 1937 e destinato a un pubblico di uomini semplici come George e Lennie uomini e topi è una breve storia ricca di dialoghi un piccolo gioiello di scrittura pensato da Steinbeck per essere messo in scena in teatro e al cinema e così è successo sul grande schermo e a Broadway ma uomini e topi resta prima di tutto un romanzo indimenticabile questa edizione propone nella traduzione di Michele Mari un racconto di impegno solitudine speranza e perdita che resta uno dei libri più letti e più amati della letteratura mondiale

con la recente pubblicazione dell'opera *Prospettivismo cosmologico in amazzonia e altrove* 2019 di Eduardo Viveiros de Castro e del volume *Metamorfosi* 2019 a cura di Roberto Brigati e Valentina Gamberi un dibattito internazionale comunemente noto come svolta ontologica ha destato e ravvivato l'interesse della comunità accademica italiana i problemi sollevati dall'impianto dell'antropologo brasiliano che non è l'unico a costituire il nerbo di questa nuova tradizione di studi sono transitati costantemente tra l'ambito più ristretto delle scienze sociali e quello più vasto degli studi filosofici questo libro esito di un convegno tenutosi all'università di Pisa nel dicembre 2019 si propone di affrontare alcuni dei temi più rappresentativi di tale momento intellettuale mettendo in dialogo studiosi di filosofia e di antropologia si discute innanzitutto il tema della decostruzione del soggetto per come è stato formalizzato dalla tradizione filosofica cartesiana successivamente i modelli di conoscenza proposti dalla tradizione speculativa occidentale infine la moltiplicazione dei mondi nelle mitologie amerindie e le conseguenze concettuali che ciò comporta rispetto al concetto di rappresentazione nelle scienze umane l'obiettivo è quello di discutere anche criticamente alcuni degli assunti più interessanti implicati in questo nuovo movimento teorico primo fra tutti il tentativo di superare l'epistemologia a favore di un recupero dell'ontologia

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