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the four volume set Incs 2657 Incs 2658 Incs 2659 and Incs 2660 constitutes the refereed proceedings of the third international conference on computational science iccs 2003 held concurrently in melbourne australia and in st petersburg russia in june 2003 the four volumes present more than 460 reviewed contributed and invited papers and span the whole range of computational science from foundational issues in computer science and algorithmic mathematics to advanced applications in virtually all application fields making use of computational techniques these proceedings give a unique account of recent results in the field

blasphemy and other forms of blatant disrespect to religious beliefs have the capacity to create significant civil and even international unrest consequently the sacrosanctity of religious dogmas and beliefs stringent laws of repression and codes of moral and ethical propriety have compelled artists to live and create with occupational hazards like uncertain audience response self censorship and accusations of deliberate misinterpretation of cultural production looming over their heads yet in recent years issues surrounding the rights of minority cultures to recognition and respect have raised new questions about the contemporariness of the construct of blasphemy and sacrilege controversies over the aesthetic representation of the sacred the exhibition of the sacred as art and the public display of sacrilegious or blasphemous works have given rise to heated debates and have invited us to reflect on binaries like artistic and religious sensibilities tolerance and philistinism the sacred and the profane deification and vilification endeavouring to move beyond simplistic points about the rights to freedom of expression and sacrosanctity this collection explores how differences between conceptions of the sacred can be negotiated it recognises that blasphemy may be justified as a form of political criticism as well as a sincere expression of spirituality but it also recognises that within a pluralistic society blasphemy in the arts can do an enormous amount of harm as it may also impair relations within and between societies this collection evolved out a two day conference called negotiating the sacred blasphemy and sacrilege in the arts held at the centre for cross cultural research at the australian national university in november 2005 this is the second volume in a series of five conferences and edited collections on the theme negotiating the sacred the first conference negotiating the sacred blasphemy and sacrilege in a multicultural society was held at the australian national university s centre for cross cultural research in 2004 and published as an edited collection by anu e press in 2006 other conferences in the series have included religion medicine and the body anu 2006 tolerance education and the curriculum anu 2007 and governing the family monash university 2008 together the series represents a major contribution to ongoing debates on the political demands arising from religious pluralism in multicultural societies

with the prolonged countrywide lockdowns global economic downturn and associated disruption of demand and supply chains consequently economy faced period of slowdown however after starting of unlock period positive sign has been seen in the economy however in this work we have collected data from secondary resources such as published articles and media sources to find some highlights on economics with life science and finance and economics area for detail investigation of this pandemic different sectors of the indian economy including life sciences have been analysed in this study

with special reference to the kisan sabha movement and the eka movement in uttar pradesh

the new york times bestselling author describes how current trends will create an era when anything and everything is available for almost nothing in the zero marginal cost society new york times bestselling author jeremy rifkin uncovers a paradox at the heart of capitalism that has propelled it to greatness but is now taking it to its death the inherent entrepreneurial dynamism of competitive markets that drives productivity up and marginal costs down enabling businesses to reduce the price of their goods and services in order to win over consumers and market share marginal cost is the cost of producing additional units of a good or service if fixed costs are not counted while economists have always welcomed a reduction in marginal cost they never anticipated the possibility of a technological revolution that might bring marginal costs to near zero making goods and services priceless nearly free and abundant and no longer subject to market forces now a formidable new technology infrastructure the internet of things iot is emerging with the potential of pushing large segments of economic life to near zero marginal cost in the years ahead rifkin describes how the communication internet is converging with an energy internet and logistics internet to create a new technology platform that connects all there are billions of sensors feeding big data into an iot global neural network prosumers can connect to the network and use big data analytics and algorithms to accelerate efficiency dramatically increase productivity and lower the marginal cost of producing and sharing a wide range of products and services to near zero just like they now do with information goods the plummeting of marginal costs is spawning a hybrid economy part capitalist market and part collaborative commons with far reaching implications for society according to rifkin hundreds of millions of people are already transferring parts of their economic lives to the global collaborative commons prosumers are plugging into the iot and making and sharing their own information entertainment green energy and 3d printed products at near zero marginal cost students are enrolling in free massive open online courses moocs that operate at near zero marginal cost social entrepreneurs are even bypassing the banking establishment and using crowdfunding to finance startup businesses as well as creating alternative currencies in the fledgling sharing economy in this new world social capital is as important as financial capital access trumps ownership sustainability supersedes consumerism cooperation ousts competition and exchange value in the capitalist marketplace is increasingly replaced by sharable value on the collaborative commons rifkin concludes that capitalism will remain with us albeit in an increasingly streamlined role primarily as an aggregator of network services and solutions allowing it to flourish as a powerful niche player in the coming era we are however says rifkin entering a world beyond markets where we are learning how to live together in an increasingly interdependent global collaborative commons

bachelorarbeit aus dem jahr 2023 im fachbereich vwl finanzwissenschaft note 1 johannes kepler universität linz sprache deutsch abstract in dieser arbeit werden technologische ökonomische regulatorische und gesellschaftliche aspekte von fintechs analysiert um ein umfassendes verständnis ihrer auswirkungen zu bekommen in diesem kontext werden folgende forschungsfragen behandelt welche technologien sind für die entwicklung von fintechs am wichtigsten und welchen einfluss haben sie auf geschäftsmodelle welche auswirkungen hat die entwicklung von fintechs auf traditionelle finanzinstitute welche rolle spielt die regulierung im zusammenhang mit fintechs und wie können diese mit regulatorischen anforderungen umgehen inwiefern beeinflusst die entwicklung von fintechs soziale und gesellschaftliche aspekte die rasche entwicklung von fintechs hat den finanzsektor grundlegend beeinflusst und verändert fintechs sind von großer relevanz da sie das potenzial haben etablierte geschäftsmodelle von finanzinstitutionen herauszufordern und die art und weise zu verändern wie wir mit finanzen interagieren durch ihre innovativen lösungen und den einsatz modernster technologien können fintechs finanzdienstleistungen effizienter zugänglicher und benutzerfreundlicher gestalten durch die beantwortung der forschungsfragen soll ein besseres verständnis für die rolle von technologien die auswirkungen auf traditionelle finanzinstitute die bedeutung der regulierung und soziale implikationen von fintechs gewonnen werden in dieser arbeit wird der begriff banken explizit als synonym für finanzinstitutionen bzw finanzinstitute verstanden und schließt somit sämtliche formen von finanzdienstleistungen und bankgeschäften ein wie beispielsweise versicherungen

beginning in 1983 84 published in 3 vols with expansion to 6 vols by 2007 2008 vol 1 organization descriptions and cross references vol 2 geographic volume international organization participation vol 3 subject volume vol 4 bibliography and resources vol 5 statistics visualizations and patterns vol 6 who's who in international organizations from year to year some slight variations in naming of the volumes

in the village of haridr dwelt a great zemindar his name was krishna kantar i and he was a very wealthy man the profit from his zemindari amounted to nearly two lakhs of rupees this wealth had been accumulated by himself and by his brother ramkantari working together the brothers were warmly attached and at no time had it entered into the mind of either that the other could deceive him the estates had all been bought in the name of the elder brother krishna kantar i the brothers messed together ramkantari had one son named gobindlal after the birth of this son it came into ramkantari's mind that the brothers joint possessions stood in one name and that for the security of his son proper legal documents should be drawn out for though he knew krishna kanta incapable of deceiving him or of acting unjustly towards him yet what certainty had he as to what krishna kanta's sons might do after their father's death yet he could not bring himself to propose having legal papers made out so he put it off from day to day necessity called him away to the estates and there suddenly he died if krishna kanta had ever desired to cheat his brother's son and appropriate the entire property there was now no obstacle in his way but he had no such evil intention he placed gobindlal with his own family and treated him in all respects like his own sons he determined to draw up a will bequeathing to gobindlal the half share justly belonging to ramkantari krishna kantar i had two sons and a daughter the eldest son was named haralal the younger binodlal the daughter shoilobati in his will krishna kanta bequeathed to gobindlal half the estate to haralal and to binodlal each three sixteenths to the widow and to the daughter each one sixteenth haralal was very unruly disobedient to his father and evil tongued the provisions of a bengali will seldom remain secret and haralal becoming acquainted with this

disposition of the property said to his father

africa sierra leone afghanistan bosnia herzegovina timor leste sri lanka palestine israel united nations lebanon cambodia central america

in this year s citizens report on governance and development the national social watch coalition monitors and analyzes the indian government s performance in the four broad spheres legislature executive judiciary and local government through the lens of fundamental economic and social values such as rights development freedom and security the report examines the sensitivity efficiency and efficacy of the institutions in enforcing rights and ensuring delivery of public services

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