

Michael Sandel Justice Chapter Summary

Seeking Equality Theories of Criminal Justice Citizenship, Democracy and Justice in the New Europe Global Citizenship
Education Justice Gender And F Justice Law and Justice Energy Security, Equality and Justice The Limits of Rawlsian Justice The
Two Faces of Justice Moralized Selves : Liberty and Self-government in the Multicultural State Justice, Ideology, and
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Sterba Dale A. Nance Benjamin K. Sovacool Roberto Alejandro Jiwei Ci Steven Andrew Kelts Edward Stevens Nicholas
Bamforth North-Western Provinces, India. High Court of Judicature Mark Evan Tunick Lloyd L. Weinreb Robert C. Solomon
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in seeking equality john harles considers the factors accounting for these cross border differences

the contributors to this study address the question of how political theory is relevant to the construction of new europe and the

tie in issues of citizenship social justice and political legitimacy by using techniques of contemporary political theory the book argues that the emergence of new europe poses fundamental questions of value and principle and challenges more established political theories in the process

an introduction to the key ideas issues and practices of global citizenship education

in the first feminist critique of modern political theory okin shows how the failure to apply theories of justice to the family not only undermines our most cherished democratic values but has led to

the only anthology of its kind this comprehensive work presents defenses and critiques both classical and contemporary of seven seminal conceptions of justice the libertarian the socialist the liberal democratic the communitarian the feminist the postmodern and the environmental

the second edition of law and justice while retaining the overall structure and themes of the first edition includes substantial changes in the material and its organization the first third of the materials concerning the rule of law virtues has been reorganized and enriched with additional material addressing statutory interpretation and the doctrine of precedent the materials on procedural justice have been trimmed and moved forward in the text in order to make connections with the substance neutral claims of legal process the materials on substantive justice have been reorganized and supplemented in order to make more vivid the tension between liberalism and its critics nance concludes the text by turning to the question of the duty of obedience to law and the topic is given greater immediacy especially for law students with the addition of material concerning the challenging issue of the lawyer s duties in advising clients who are contemplating acts that would violate the law the second edition retains the pedagogy of the first significant readings from important scholars are coupled with a relatively small number twenty three or minimally edited principal cases the emphasis is on sustained arguments rather than snippets of insight

this book applies concepts from ethics justice and political philosophy to five sets of contemporary energy problems cutting across time economics politics geography and technology in doing so the authors derive two key energy justice principles from modern theories of distributive justice procedural justice and cosmopolitan justice the prohibitive principle states that energy systems must be designed and constructed in such a way that they do not unduly interfere with the ability of people to

acquire those basic goods to which they are justly entitled the affirmative principle states that if any of the basic goods to which people are justly entitled can only be secured by means of energy services then in that case there is also a derivative entitlement to the energy services in laying out and employing these principles the book details a long list of current energy injustices ranging from human rights abuses and energy related civil conflict to energy poverty and pervasive and growing negative externalities the book illustrates the significance of energy justice by combining the most up to date data on global energy security and climate change including case studies and examples from the electricity supply transport and heating and cooking sectors with appraisals based on centuries of thought about the meaning of justice in social decisions

in a theory of justice and political liberalism rawls set out to prove four major propositions to justify the politics of welfarism namely that the institutions of the modern state are compatible with an idea of justice defined by fairness that political agreement on such an idea is possible that justice as fairness avoids the pitfalls of utilitarianism and its concomitant reliance on majoritarian views and that his view of justice is able to promote stability over the long run in the limits of rawlsian justice political theorist roberto alejandro challenges these assumptions whereas other opponents of rawls have attempted to offer an alternative to his concept of justice as fairness alejandro instead examines rawls from within his own writings testing rawls s assumptions on the basis of those assumptions themselves as a result alejandro shows that rawls s idea of justice as fairness is fraught with inner tensions is exposed to utilitarian dangers and is far from being the coherent model rawls promised

jiwei ci explores the dual nature of justice to make unitary sense of key features of justice reflected in its close relation to resentment punishment and forgiveness he probes the human psychology of justice to understand what motivates moral agents who seek to behave justly and why their desire to be just is as precarious as it is uplifting

law reform is a central goal of lesbian and gay campaigning groups in recent years there have been attempts to secure equal ages of consent for heterosexual and same sex sexual acts to create anti discrimination laws protecting lesbians and gays to allow lesbians and gays to serve in the military and to permit same sex marriages reformers usually try to justify such measures by invoking equality respect for privacy or related arguments this book examines the justifications for law reform which have been put forward to date it suggests that they are not in fact as strong as campaigners have assumed and that a stronger case for legal reforms can be made if the idea of empowerment is used while advancing a new argument for protecting lesbian and gay rights through law the book is skeptical about how far law is useful in eradicating discriminatory

social practices

1893 94 include selected decisions of the board of revenue n w p and oudh

human beings are a part of nature and apart from it the argument of natural law and justice is that the philosophy of natural law and contemporary theories about the nature of justice are both efforts to make sense of the fundamental paradox of human experience individual freedom and responsibility in a causally determined universe professor weinreb restores the original understanding of natural law as a philosophy about the place of humankind in nature he traces the natural law tradition from its origins in greek speculation through its classic christian statement by thomas aquinas he goes on to show how the social contract theorists adapted the idea of natural law to provide for political obligation in civil society and how the idea was transformed in kant s account of human freedom he brings the historical narrative down to the present with a discussion of the contemporary debate between natural law and legal positivism including particularly the natural law theories of finnis richards and dworkin professor weinreb then adopts the approach of modern political philosophy to develop the idea of justice as a union of the distinct ideas of desert and entitlement he shows liberty and equality to be the political analogues of desert and entitlement and both pairs to be the normative equivalents of freedom and cause in this part of the book weinreb considers the theories of justice of rawls and nozick as well as the communitarian theory of macIntyre and sandel the conclusion brings the debates about natural law and justice together as parallel efforts to understand the human condition this original contribution to legal philosophy will be especially appreciated by scholars teachers and students in the fields of political philosophy legal philosophy and the law generally

what is justice classic and contemporary readings 2 e brings together many of the most prominent and influential writings on the topic of justice providing an exceptionally comprehensive introduction to the subject it places special emphasis on social contract theories of justice both ancient and modern culminating in the monumental work of john rawls and various responses to his work it also deals with questions of retributive justice and punishment topics that are often excluded from other volumes on justice this new edition features expanded and updated readings on justice and punishment and includes more recent responses to john rawls s work part one of the book features selections from classical sources including homer plato aristotle aquinas and mencius as well as excerpts from the bible and the koran part two provides readings on the state of nature and the social contract from hobbes and locke to rawls nozick gauthier and baier part three includes the declaration of

independence and amendments to the u s constitution in addition to selections on property and social justice by locke hume adam smith engels marx mill and several contemporary authors part four offers a wide variety of readings on punishment several of which address the death penalty part five begins with selections from rawls s work and includes responses from dworkin nagel nozick macintyre sandel walzer okin and rawls himself each selection is preceded by a brief introduction and each of the five parts opens with an introduction the volume is further enhanced by a general introduction and an updated and extensive bibliography ideal for a wide variety of courses including social and political philosophy ethics philosophy of law and contemporary moral problems what is justice 2 e does not assume any philosophical or specialized background it is also engaging reading for anyone interested in justice

providing a lively and informed introduction to the last hundred years of political thinking from t h green s lectures to ronald dworkin s taking rights seriously the third volume in the successful political classics series has been designed to enable all students of political ideas to gain a fuller appreciation of the great works which form the foundation of the subject besides giving a full analysis of the contents of each text this book also highlights what makes the texts of central importance to an understanding of political philosophy the twelve chapters concentrate on the ideas contained in the texts rather than on the lives of their writers and each chapter is supplemented with useful suggestions for further reading

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