

Lawrence Durrell A Study

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a psychoanalytic study of lawrence durrell s the alexandria quartet exile and return focuses on the dialogue created by literature and psychoanalysis in an individual s quest to explore existential issues such as a sense of belonging to a homeland and a recurring sense of the uncanny das unheimliche rony alfandary explores durrell s attempt to recreate a sense of belonging to a homeland which perhaps never existed but can be retraced and reinvented through writing this book studies some issues present in durrell s work the connection between biographical and fictional elements in the study of literature the influence of early freudian theoretical themes upon the writer later influences including post modern and hermeneutic theories the

life and work of Lawrence Durrell can serve as a prototype of a man's quest for meaning in a world caught in turmoil in the period between and during WW2 the author's psychoanalytic exploration of the work and its relevance to human experience today shows how the themes Durrell dealt with remain relevant. Additionally, it highlights the ways in which his usage of several author narrative styles exemplifies the divergent and often contradictory nature of truth emerging rather as multi-layered, multi-voiced and often torn sense of human subjectivity. A psychoanalytic study of Lawrence Durrell's *The Alexandria Quartet* (exile and return) demonstrates Durrell's strong influence by psychoanalytic thought and will appeal to both psychoanalytic and literary scholars.

Durrell's best known work fused Western notions of time and space with Eastern metaphysics. Very little has been written about Durrell's work before the Second World War. With a smile in his mind, S. E. Morison seeks to redress this neglect.

This volume presents a number of original essays on aspects of Lawrence Durrell which have not previously been discussed. Durrell (1912-1990) was the ground-breaking author of *The Alexandria Quartet*, *Tunc Nunquam*, *The Revolt of Aphrodite* and *The Avignon Quintet*, and of many plays, volumes of poetry and essays. This volume, by one of the world's foremost experts on Durrell's life and work, explores his early literary connections with Henry Miller, André Gide, Alfred Perle, and David Gascoyne in topics such as surrealism and psychology. It features new insights into Durrell's approach to popular literature, Greek politics and sexual orientation, and establishes Durrell's mental states from an examination of his private notebooks. It presents a composite portrait of a writer obsessed with the themes of identity, creativity, sexuality, and freedom.

In this study of the influence of Indian metaphysics on Lawrence Durrell's novels, Professor Nambiar offers a unique milestone in the history of Durrellian criticism. Embracing Durrell's search for universal awareness through Western and Indian metaphysics, the book presents a new metaphysical reading of the writer's prose that has remained untapped until now. Exploring Durrell's quest for a new reality through fiction, Nambiar focuses in depth on *The Avignon Quintet* and questions the complex symbolic patterns that shape the polymorphous characters' peregrinations through space and time with much subtlety, modesty, and wit. *Indian Metaphysics in Lawrence Durrell's Novels* opens up the mysterious doors of the kingdom of the imagination.

Reading the twelve major novels of Lawrence Durrell, this study argues for their consideration as a single major project, an opus marked by themes of liminality and betweenness as major texts of mid-twentieth-century literature, repeatedly earning nominations for the Nobel Prize. Durrell's work has attracted renewed critical attention since his centenary in 2012. This study shows the thematic unity of the opus in five areas: first, by disrupting expectations of love and death; and by fashioning plural narrators whose works in the opus blend notions of the subject and the object; second, in their use of metafictional elements; the texts present themselves as neither fiction nor reality; third, their approach to place and identity offers something between the

naturalistic and the human centric fourth though the texts initial concerns are engaged with understanding the past and preparing for a future they all resolve in something like the present and fifth though the novels reject many aspects of modernism they reside nevertheless between the poles of modernism and postmodernism shared with other writers including t s eliot and henry miller as early as the 1940s durrell s plans for his major works of fiction remained consistent through the publication of the last novel in 1985 and these plans show the need to consider the twelve major works as a unitary whole

the prize winning biography of the celebrated author of the alexandria quartet and the avignon quintet an e legant and meticulous treat kirkus reviews a new york times notable book born in colonial india in 1912 lawrence durrell established his literary reputation as a citizen of the mediterranean after attending school in england durrell escaped the country he dubbed pudding island for the greek island of corfu only to make another escape this time from nazi invasion to egypt his experiences in wartime alexandria led to a quartet of novels beginning with justine that are collectively considered some of the great masterpieces of postwar fiction durrell s peripatetic life which eventually took him to the south of france fed his work with the richness and drama of his various adoptive homes a man of protean talents durrell is celebrated for his fiction and poetry as well has his highly regarded translations essays and travel literature in researching this authorized biography ian s macniven traveled over a period of twenty years from india to california interviewing hundreds of individuals and visiting all but one of the many places durrell lived the result is an intimate portrait of a literary titan that was awarded a prize by the french city of antibes for the year s best study on durrell

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