

God Is Not One The Eight Rival Religions That Run

God Is Not One God Is Not One God Is Not One Why Philosophy Matters for the Study of Religion - and Vice Versa A Theology for a Mediated God On Purpose Interfaith Marriage 100 Statements about God Is Not One Teaching Critical Religious Studies Littell's Living Age The Civil service competitor Practical guide to civil service history and geography Littell's Living Age The Living Age Braille Book Review The East Journal of the North China Branch of the Royal Asiatic Society The cruise of her majesty's ship 'Bacchante' 1879-1882, compiled from the private journals, letters and note-books of prince Albert Victor and prince George of Wales, with additions by J.N. Dalton Journal of the China Branch of the Royal Asiatic Society for the Year ... Journal of the China Branch Stephen Prothero Stephen Prothero Stephen Prothero Thomas A. Lewis Dennis Ford Paul Froese Bonni-Belle Pickard Emily Silver Jenna Gray-Hildenbrand Robert Burnett Eliakim Littell Prince Albert Victor (Duke of Clarence and Avondale) North China Branch of the Royal Asiatic Society Prince Albert Victor (Duke of Clarence and Avondale) Royal Asiatic Society of Great Britain and Ireland China Branch

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in the twenty first century religion remains the single greatest influence in the world but argues religion scholar stephen prothero persistent attempts to portray all religions as different paths to the same god overlook the distinct human problem that each seeks to solve for example islam the problem is pride the solution is submission christianity the problem is sin the solution is salvation buddhism the problem is suffering the solution is awakening judaism the problem is exile the solution is to return to god god is not one is an indispensable guide to the questions human beings have asked for millennia and to the disparate paths we are taking to answer them today

is religion toxic or tonic is it a force for good or for evil the answer is all of the above which is to say that religion is a force far too powerful to be ignored god is not one is the essential guide to learning about and understanding religion and its place in our global culture today written for religious and non religious people alike and for people in between stephen prothero s fresh and controversial argument that the great religions present us with different paths up different mountains creates a new context for understanding the world s religions in the twenty first century and disproves the assumptions most of us make about the way the major religions work god is not one gives a brilliant chapter by chapter overview and analysis of islam christianity confucianism hinduism buddhism yoruba religion judaism daoism and atheism it will be an important reference work for years to come

in god is not one the eight rival religions that run the world new york times bestselling author of religious literacy and religion scholar stephen prothero argues that persistent attempts to portray all religions as different paths to the same god overlook the distinct problem that each tradition seeks to solve delving into the different problems and solutions that islam christianity buddhism judaism confucianism yoruba religion daoism and atheism strive to combat god is not one is an indispensable guide to the questions human beings have asked for millennia and to the disparate paths we are taking to answer them today readers of huston smith and karen armstrong will find much to ponder in god is not one

work in philosophy of religion is still strongly marked by an excessive focus on christianity and to a lesser extent judaism almost to the exclusion of

other religious traditions moreover in many cases it has been confined to a narrow set of intellectual problems without embedding these in their larger social historical and practical contexts why philosophy matters for the study of religion and vice versa addresses this situation through a series of interventions intended to work against the gap that exists between much scholarship in philosophy of religion and important recent developments that speak to religious studies as a whole this volume takes up what in recent years has often been seen as a fundamental reason for excluding religious ethics and philosophy of religion from religious studies their explicit normativity against this presupposition thomas a lewis argues that normativity is pervasive not unique to ethics and philosophy of religion and therefore not a reason to exclude them from religious studies lewis bridges more philosophical and historical subfields by arguing for the importance of history to the philosophy of religion he considers the future of religious ethics explaining that the field as a whole should learn from the methodological developments associated with recent work in comparative religious ethics and comparative religious ethics should no longer be conceived as a distinct subfield the concluding chapter engages broader post 9 11 arguments about the importance of studying religion arguing that prominent contemporary notions of religious literacy actually hinder our ability to grasp religion's significance and impact in the world today

a theology for a mediated god introduces a new way to examine the shaping effects of media on our notions of god and divinity in contrast to more conventional social scientific methodologies and conversations about the relationship between religion and media dennis ford argues that the characteristics we ascribe to a medium can be extended and applied metaphorically to the characteristics we ascribe to god just as earlier generations attempted to comprehend god through the metaphors of father shepherd or mother as a result his work both challenges and bridges the gap between students of religion and media and theology

in on purpose paul froese brings together data from large national and international surveys with interviews that illuminate the ways in which people from all walks of life grapple with their continuous search for reason truth sense success happiness and ultimately transcendence

as societies across the globe rethink and often discard the institutions of marriage and religion interfaith marriages continue to grow in number these

unions usually committed to seeing past the traditional sectarian labels often struggle when the traditional sources of support for marital life faith community family support are not available still the determination of interfaith couples to negotiate and cross boundaries gives hope to a fractured world bonni belle pickard draws from her personal and professional experience to suggest ways of addressing the challenges of interfaith couples and their families

in this book we have hand picked the most sophisticated unanticipated absorbing if not at times crackpot original and musing book reviews of god is not one the eight rival religions that run the world don t say we didn t warn you these reviews are known to shock with their unconventionality or intimacy some may be startled by their biting sincerity others may be spellbound by their unbridled flights of fantasy don t buy this book if 1 you don t have nerves of steel 2 you expect to get pregnant in the next five minutes 3 you ve heard it all

are you teaching religious studies in the best way possible do you inadvertently offer simplistic understandings of religion to undergraduate students only to then unpick them at advanced levels this book presents case studies of teaching methods that integrate student learning classroom experiences and disciplinary critiques it shows how critiques of the scholarship of religious studies including but not limited to the world religions paradigm christian normativity orientalism colonialism race gender sexuality and class can be effectively integrated into all courses especially at an introductory level integrating advanced critiques from religious studies into actual pedagogical practices this book offers ways for scholars to rethink their courses to be more reflective of the state of the field this is essential reading for all scholars in religious studies

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