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of Morals The Moral Theory of Behavior Hume's Theory of Moral Judgment Responsibility and Control The Theory of Moral Sentiments, Or, An Essay Towards an Analysis of the Principles by which Men Naturally Judge Concerning the Conduct and Character, First of Their Neighbors, and Afterwards of Themselves The Theory of Moral Sentiments: (with an Introduction by Herbert W. Schneider) Moral Theory The Moral Theory of Poststructuralism The Dynamics of Morals A Study in Moral Theory Morality and Moral Theory Two Theories of Morality The Theory of Moral Sentiments *Alan Donagan M. Timur Troels Engberg-Pedersen Edgar Frederick Carritt Adam Smith Adam Smith Paul Janet Frank R. Barta W. Brand John Martin Fischer Adam Smith Adam Smith Mark Timmons Todd May Radhakamal Mukerjee John Laird Robert B. Loudon Stuart Hampshire Adam Smith*

let us nominate this the most important theoretical work on ethical or moral theory since john rawls s theory of justice if you have philosophical inclinations and want a good workout this conscientious scrutiny of moral assumptions and expressions will be most rewarding donagan explores ways of acting in the hebrew christian context examines them in the light of natural law and rational theories and proposes that formal patterns for conduct can emerge all this is tightly reasoned the argument is packed but the language is clear christian century the man value of this book seems to me to be that it shows the force of the hebrew christian moral tradition in the hands of a creative philosopher throughout the book one cannot but feel that a serious philosopher is trying to come to terms with his religious moral background and to defend it against the prevailing secular utilitarian position which seems to dominate academic philosophy bernard gert

journal of medicine and philosophy

aristotle s theory of moral insight

what can be added to the happiness of the man who is in health who is out of debt and has a clear conscience to one in this situation all accessions of fortune may properly be said to be superfluous and if he is much elevated upon account of them it must be the effect of the most frivolous levity this situation however may very well be called the natural and ordinary state of mankind

adam smith s major work of 1759 develops the foundation for a general system of morals and is a text of central importance in the history of moral and political thought through the idea of sympathy and the mental construct of an impartial spectator smith formulated highly original theories of conscience moral judgment and the virtues this volume offers a new edition of the text with helpful notes for the student reader and a substantial introduction that establishes the work in its philosophical and historical context

this study offers an overall interpretation of hume s treatise of human nature i have emphasized throughout the dialectic between associationism and a theory of critical judgment the combat of book i which continues in books ii and iii and with no apparent winner a theory of critical judgment is first worked out in book i under what hume calls general rules the theory explains how unreasonable judgments may be made reasonable and is made use of again in book iii to

correct partial evaluations two sorts of general rules compete for prescriptive claims and two sides of human nature the untutored and the more cultivated and reflective contribute to science and morality of david hume by annette baier i was first introduced to the philosophy when she conducted a seminar on the treatise at the graduate center of the city university of new york much of the enthusiasm i have sustained for hume has been due to the teachings of professor baier and to the conversations i have had with her i have profited from the encouragement and suggestions of nicholas capaldi just prior to beginning the work charles landesman martin tamny and stephan baumrin read earlier versions of the manuscript and offered many constructive criticisms joram haber was readily available to hear out my ideas i am grateful to my wife marianne and children anna and aaron for their patience and support throughout the project

this book provides a comprehensive systematic theory of moral responsibility the authors explore the conditions under which individuals are morally responsible for actions omissions consequences and emotions the leading idea in the book is that moral responsibility is based on guidance control this control has two components the mechanism that issues in the relevant behavior must be the agent's own mechanism and it must be appropriately responsive to reasons the book develops an account of both components the authors go on to offer a sustained defense of the thesis that moral responsibility is compatible with causal determinism

written in 1759 by scottish philosopher and political economist adam smith the theory of moral sentiments provides much of the foundation for the ideas in his later works most notably in the wealth of nations through this initial text smith

expresses his general system of morals exploring the propriety of action reward and punishment sense of duty and the effect of numerous factors on moral sentiment in so doing smith devised innovative theories on virtues conscience and moral judgment that are still relevant and accessible today though somewhat surprising to find a philosopher of smith's abilities discussing aspects such as luck and sympathy and how they affect self image or relationships the theory of moral sentiments never loses its critical excellence in its good natured understanding of the human exploration for the meaning of being good this edition is printed on premium acid free paper and includes an introduction by herbert w schneider

moral theory an introduction explores some of the most historically important and currently debated moral theories about the nature of the right and good providing an introduction to moral theory that explains and critically examines the theories of such classical moral philosophers as aristotle aquinas kant bentham mill and ross this book acquaints students with the work of contemporary moral philosophers all of the book's chapters have been revised in light of recent work in moral theory the second edition includes a new chapter on ethical egoism an extensively revised chapter on moral particularism and expanded coverage of divine command theory moral relativism and consequentialism additionally this edition discusses recent work by moral psychologists that is making an impact on moral theory

first published in 1926 this study addresses the theory of morality using four overarching approaches analytical psychological theoretical and finally philosophical within these methodologies chapters explore such areas as the

character of moral enquiry the knowledge of good and evil freedom and self determination and moral philosophy this is an interesting reissue which will be of particular value to students researching the philosophy of ethics and morality

contemporary philosophers have grown increasingly skeptical toward both morality and moral theory some argue that moral theory is a radically misguided enterprise that does not illuminate moral practice while others simply deny the value of morality in human life in this important new book louden responds to the arguments of both anti morality and anti theory skeptics in part one he develops and defends an alternative conception of morality which he argues captures more of the central features of both aristotelian and kantian ethics than do other contemporary models and enables the central importance of morality to be convincingly reaffirmed in louden s model morality is primarily a matter of what one does to oneself rather than what one does or does not do to others this model eliminates the gulf that many anti morality critics say exists between morality s demands and the personal point of view louden further argues that morality s primary focus should be on agents and their lives rather than on right actions and that it is always better to be morally better i e it is impossible to be too moral part two presents louden s alternative conception of moral theory here again he draws on the work of aristotle and kant showing that their moral theories have far more in common than is usually thought and that those features that they share can be the basis for a viable moral theory that is immune to the standard anti theory objections louden reaffirms the necessity and importance of moral theory in human life and shows that moral theories fulfill a variety of genuine and indispensable human needs

discusses the relation between moral intuitions and moral theory and the contrasting ideas of moral normality and moral conversion this book expounds spinoza s theory of the relation between mind and body it compares two radically different conceptions of morality those of aristotle and spinoza

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