

Telegonija Fenomen Prvega Partnerja Skrivnosti Sveta

KnjigaOdvrti svojo palico - Ivičenje z neprilagojenimi otrokiMutacije etikeKako uspešno doseči vrhUradni list Republike SlovenijeRombino, Alastni klovnJezik in slovstvoMladinaAnthroposEsejiKako poičemo pravega partnerjaIzberite si pravega partnerja Aleksander Jakopi_ Jelica Čumič-Riha Joe Girard, Robert Casemore Slovenia Mirko Zupančič Susan Page Bojana Pinter

Knjiga Odvrti svojo palico - Ivičenje z neprilagojenimi otroki Mutacije etike Kako uspešno doseči vrh Uradni list Republike Slovenije Rombino, Alastni klovn Jezik in slovstvo Mladina Anthropos Eseji Kako poičemo pravega partnerja Izberite si pravega partnerja *Aleksander Jakopi_ Jelica Čumič-Riha Joe Girard, Robert Casemore Slovenia Mirko Zupančič Susan Page Bojana Pinter*

to je knjiga ki ne bo pustila hladnega nikogar ki ga zanimajo ali profesionalno ali kot starsa mladi otroci in tudi drugo morda se vešjo pomembnost za družbo kot celoto ima zakaj to so otroci ki če se jim ne pomaga postanejo potencialni zločinci jutrisnjega dne delo kot je delo g willsa jim pomaga omogočiti da postanejo ustvarjalni raje kot uničevalni člani družbe in nad vsem vsaka stran je polna ljubekega zanimanja neskončno spodbujajoča in če se strinjas s pogledi g willsa ali ne nezmotljivo pozivljajoča in popolnoma izzivalna

knjiga je poglobljena analiza mutacije etike do katere je prišlo z zamenjavo aristotelovske etike prave mere z moderno kantovsko etiko zakona avtorica izpostavi kot osrednji problem obeh etik soočanje s nezmernostjo da je namreč za etiko prave mere ki se ravna po načelu ugodja nezmernost obsojena kot zlo in izločena iz etike narobe pa etika zakona ne priznava nobene mere ker sam zakon prelomi z načelom ugodja vendar avtorica zamenjave etik ne obravnava zgolj v zgodovinski perspektivi pač pa raziskuje tudi potenciale obeh etik v globaliziranem svetu avtorica pri tem pokaže da se glede tega vprašanja filozofija in psihoanaliza razhajata za filozofijo je atribut neskončnega pripisan volji zlom koncepta avtonomne volje zato etiko danes obsoja na bioetiko to je na obrambo gole somatičnosti narobe pa psihoanaliza ki umeča neskončno v samo telo namreč v užitku nakazuje možnost nove etične paradigme ki zagovarja nezastarljive pravice užitka ne da bi podlegla pastem newageovske ideologije

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