

# Spirit Word Community Theological Hermeneutics In Trinitarian Perspective

Spirit-Word-Community Spirit-Word-Community Theological Hermeneutics in the Classical Pentecostal Tradition Hermeneutical Community Whose Community? Which Interpretation? (The Church and Postmodern Culture) Theology through Community Pentecostal Theology and Ecumenical Theology The Spirit Says Mere Christian Hermeneutics Congregational Hermeneutics Heythrop Journal Hermeneutics as Theological Prolegomena Pentecostal Political Theology The Early Development of the Hermeneutic of Karl Barth as Evidenced by His Appropriation of Romans 5:12-21 Confessing Community Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche Recovering Theological Hermeneutics The Bible and the Crisis of Meaning A Pentecostal Hermeneutic for the Twenty First Century Hermeneutics at the Crossroads Amos Yong Professor of Theology and Mission and Director Amos Yong, PH.D. L. William Oliverio C. S. Barefoot Merold Westphal Richard A. Pruitt Ronald Herms Kevin J. Vanhoozer Andrew P. Rogers Charles J. Scalise Ruben Binyet David Paul Henry Taimaya Ragui Daniel Rathnakara Sadananda Jens Zimmermann Christopher Spinks Kenneth Archer Kevin J. Vanhoozer

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this title was first published in 2002 how does one go about doing christian theology yong explores this question by proposing a pneumatological trinitarian hermeneutic its thesis is that interpretation and theological method is an ongoing tri logue of spirit word community of interpretive subjects as imaginative obligated and relational agents of the horizons of the

interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry ecumenical perspectives on the topics of pneumatology the doctrine of the spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method

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in theological hermeneutics in the classical pentecostal tradition I william oliverio jr accounts for the development of classical pentecostal theological hermeneutics through four hermeneutical types and concludes with a philosophical basis for future pentecostal theological hermeneutics within the contours of a hermeneutical realism

many western initiatives exist for theological development in the majority world but how often do practitioners from the west pause to examine the role they should play in that endeavor missions history and church history have revealed inadequacies of imposing foreign theology on local churches yet the alternative of withdrawing from local theological development appears equally problematic if therefore the outsider s role is neither to impose theology nor withdraw from the task then what is his or her role hermeneutical community addresses this fundamental question and seeks to lay a sound missiological foundation for local theological development

in this volume renowned philosopher merold westphal introduces current philosophical thinking related to interpreting the bible recognizing that no theology is completely free of philosophical contamination he engages and mines contemporary hermeneutical theory in service of the church after providing a historical overview of contemporary theories of interpretation westphal addresses postmodern hermeneutical theory arguing that the relativity embraced there is not the same as the relativism in which anything goes rather westphal encourages us to embrace the proliferation of interpretations based on different perspectives as a way to get at the richness of the biblical text

since the 1980s renewal scholars have given considerable attention to the role of the believing community in the interpretive process a broad consensus has emerged that a triad

involving scripture the spirit and the believing community forms a cooperative relationship resulting in theological development followed by commensurate action identified in this research as theological creativity in the context of this research to be creative with theology is to take an existing theological assumption and broaden or adapt it to current circumstances given the spirit's evidential work and a consensual understanding of scripture but how does the community negotiate between spirit and scripture without subsuming either into its own predilections for Luke the first century community of believers in Acts functions as an indispensable character in the formation of theological creativity this work will demonstrate how Luke positions the community as a character in story form between spirit and scripture functioning as a bridge through which its testimony of the spirit's evidential work and its application of scripture interact in order to illustrate this balancing act we will use a modified configuration of the triadic notion spirit community scripture

pentecostal theology and ecumenical theology intersections and inspirations brings together globally recognized and newer scholars to address the complex relationship between pentecostalism and the ecumenical movement historical essays address topics such as early pentecostal responses to and participation in ecumenism explicit convergences between pentecostal and ecumenical initiatives and the particular contributions of pentecostals and ecumenists outside North America and Europe constructive theological essays address intersections between ecumenical theology and systematic loci in pentecostal perspective in the hope that mutual exchange and criticism will lead to ways to improve both never before have this many scholars of pentecostalism combined their efforts in order to focus on the relationship between pentecostal theology and ecumenical theology past present and future

The Spirit Says offers a stunning collection of articles by an influential assemblage of scholars all of whom lend considerable insight to the relationship between inspiration and interpretation they address this otherwise intractable question with deft and occasionally daring readings of a variety of texts from the ancient world including but not limited to the scriptures of early Judaism and Christianity the thrust of this book can be summed up not so much in one question as in four o what is the role of revelation in the interpretation of scripture o what might it look like for an author to be inspired o what motivates a claim to the inspired interpretation of scripture o who is inspired to interpret scripture more often than not these questions are submerged in this volume under the tame rubrics of exegesis and hermeneutics but they rise in swells and surges too to the surface not just occasionally but often combining an assortment of prominent voices this book does not merely offer signposts along the way it charts a pioneering path toward a model of interpretation that is at once intellectually robust and unmistakably inspired

southwestern journal of theology 2024 book of the year christianity today 2024 theology book award the gospel coalition 2024 biblical studies book award reading the bible to the

glory of god in 1952 c s lewis s mere christianity eloquently defined the essential tenets of the christian faith with the rise of fractured individualism that continues to split the church this approach is more important now than ever before for biblical hermeneutics many christians wonder how to read the text of scripture well rightly and faithfully after all developing a strong theory of interpretation has always been presented by two enormous challenges a variety of actual interpretations of the bible even within the context of a single community of believers the plurality of reading cultures denominational disciplinary historical and global interpretive communities each with its own frame of reference in response influential theologian kevin j vanhoozer puts forth a mere christian hermeneutic essential principles for reading the bible as scripture everywhere at all times and by all christians to center his thought vanhoozer turns to the accounts of jesus transfiguration a key moment in the broader economy of god s revelation to suggest that spiritual or figural interpretation is not a denial or distortion of the literal sense but rather its glorification irenic without resorting to bland ecumenical tolerance mere christian hermeneutics is a powerful and convincing call for both church and academy to develop reading cultures that enable and sustain the kind of unity and diversity that a mere christian hermeneutic should call for and encourage

despite many churches claiming that the bible is highly significant for their doctrine and practice questions about how we read the bible are rarely made explicit based on ethnographic research in english churches congregational hermeneutics explores this dissonance and moves beyond descriptions to propose ways of enriching hermeneutical practices in congregations characterised as hermeneutical apprenticeship this is not just a matter of learning certain skills but of cultivating hermeneutical virtues such as faithfulness community humility confidence and courage these virtues are given substance through looking at four broad themes that emerge from the analysis of congregational hermeneutics tradition practices epistemology and mediation concluding with what hermeneutical apprenticeship might look like in practice this book is constructively theological about what churches actually do with the bible and will be of interest to scholars students and practitioners

this book offers crucial reflections on how to develop the future directions of pentecostal and charismatic movements worldwide

this book offers an entryway to the discussion between theological interpretation of scripture and contextual theology i e tribal theology it argues for the need to consider the importance of reading the bible with multiple contexts in mind while addressing the tension between church and academy in the area of biblical interpretation adapting from the theological method of kevin j vanhoozer it argues for a multi contextual biblical theological interpretation of scripture that maintains evangelical ethos i e the solas of the reformation recognizes canonical sense i e the measuring and guiding criteria asserts catholic sensibility i

value the contribution of the local and catholic church and affirms contextual sensitivity in the local tribal confessing community these are the contexts that enable christians to read the bible as what it is namely human and divine discourse

offers a constructive and corrective reading of a wide range of interpreters augustine luther gadamer and more

the book presents an account of the recent debates on the theological interpretation of scripture which considers whether the meaning of scripture should concern theologians and church leaders at all

the purpose of this book is to present a critically informed contemporary pentecostal hermeneutic rooted in pentecostal identity in its stories beliefs and practices as pentecostals began entering academic communities of higher learning their interpretive methods became both mainstream and modernistic as they adapted the historical critical methods or the so called scientific hermeneutic the proposed hermeneutic contained in this book desires to move beyond the impasse created by modernity instead pushing pentecostals into the contemporary context by critically re appropriating early pentecostal ethos and interpretive practices for a contemporary pentecostal community the pentecostal hermeneutic is a three way interaction for theological meaning between the holy spirit the pentecostal community and sacred scripture

places hermeneutics at a crossroads between disciplines genres languages and religious commitments

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