

Princess Of The Midnight Ball

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cult cinema an introduction presents the first in depth academic examination of all aspects of the field of cult cinema including audiences genres and theoretical perspectives represents the first exhaustive introduction to cult cinema offers a scholarly treatment of a hotly contested topic at the center of current academic debate covers audience reactions aesthetics genres theories of cult cinema as well as historical insights into the topic

many non indian readers find the historical and cultural references in salman rushdie s midnight s children demanding in his close reading of the novel neil ten kortenaar offers post colonial literary strategies for understanding midnight s children that also challenge some of the prevailing interpretations of the novel using hybridity mimicry national allegory and cosmopolitanism all key critical concepts of postcolonial theory ten kortenaar reads midnight s children as an allegory of history as a bildungsroman and psychological study of a burgeoning national consciousness and as a representation of the nation he shows that the hybridity of rushdie s fictional india is not created by different elements forming a whole but by the relationship among them self nation text in salman rushdie s midnight s children also makes an original argument about how nation states are imagined and how national consciousness is formed in the citizen the protagonist saleem sinai heroically identifies himself with the state but this identification is beaten out of him until in the end he sees himself as the common man at the mercy of the state ten kortenaar reveals rushdie s india to be more self conscious than many communal identities based on language it is an india haunted by a dark twin called pakistan a nation in the way england is a nation but imagined against england mistrusting the openness of tagore s hindu india it is both cosmopolitan and a specific subjective location

margaret meuse clay who barely escaped a public whipping in the 1760s for preaching without a license old elizabeth an ex slave who courageously traveled to the south to preach against slavery in the early nineteenth century harriet livermore who spoke in front of congress four times between 1827 and 1844 these are just a few of the extraordinary women profiled in this the first comprehensive history of female preaching in early america drawing on a wide range of sources catherine brekus examines the lives of more than a hundred female preachers both white and african american who crisscrossed the country between 1740 and 1845 outspoken visionary and sometimes contentious these women stepped into the pulpit long before twentieth century battles over female ordination began they were charismatic

popular preachers who spoke to hundreds and even thousands of people at camp and revival meetings and yet with but a few notable exceptions such as sojourner truth these women have essentially vanished from our history recovering their stories brekus shows forces us to rethink many of our common assumptions about eighteenth and nineteenth century american culture

between life and death there is a library when nora seed finds herself in the midnight library she has a chance to make things right up until now her life has been full of misery and regret she feels she has let everyone down including herself but things are about to change the books in the midnight library enable nora to live as if she had done things differently with the help of an old friend she can now undo every one of her regrets as she tries to work out her perfect life but things aren t always what she imagined they d be and soon her choices place the library and herself in extreme danger before time runs out she must answer the ultimate question what is the best way to live

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