

## Om 2 Evans And Collier Chapter 1

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leaving the safety of her home with nana in kansas suzanne travels on trains to reunite with her family she has many adventures on the way her long suffering father keeps her from danger when he can she saves cattle from rustlers and a friend from kidnapping once settled in a new home she rescues an elderly woman and helps a bully become a friend

is agreement on the language of scripture sufficient to determine agreement on doctrines or is it possible for individuals with differing doctrines to agree on the language of scripture if so how can we ascertain what another truly believes a necessary consequence is a historical study and evaluation of the necessity of using confessional language to clarify one s beliefs based on scripture english baptists in the seventeenth century witnessed the rise of antitrinitarianism in response general baptists used only scriptural language to discuss the trinity thereby weakening their doctrine as antitrinitarian views were tolerated however particular baptists entered the eighteenth century stronger having clearly stated their belief with confessional trinitarian language the salters hall debates in 1719 highlighted the divide in these two approaches in 1720 broadmead church inaugurated bristol baptist academy with the conviction of imparting sound confessional doctrine to its alumni

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