

Inuit Shamanism And Christianity

Shamanism and Christianity Inuit Shamanism and Christianity Shamanism and Christianity Astrotheology and Shamanism Shamanic Christianity The Burning Mirror Inuit Shamanism and Christianity Soul Journeys Shamanism in Korean Christianity Shamanism and Christianity in Korea Shamanism in Korean Christianity Jesus and the Shamanic Tradition of Same-Sex Love Shamanism and Violence The Shaman's Way of Healing Shamanism Ecstatic Religion Shamanism and Northern Ecology Christianity and Nature-Based Spirituality The Concept of Shamanism Jesus and the Shamanic Tradition of Same-Sex Love Olivier Lardinois Frédéric B. Laugrand Andrei A. Znamenski Jan Irvin Bradford Keeney Sandy Yule Frédéric B. Laugrand Daniel L. Prechtel Nam Hyuck Jang Wan Jeon Yang Nam Hyuck Jang Will Roscoe Davide Torri August Thalhamer Margaret Stutley I. M. Lewis Juha Pentikäinen Lillie Rowden International Society for Shamanistic Research. Conference Will Roscoe, PH D

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using archival material and oral testimony collected during workshops in nunavut between 1996 and 2008 Frédéric laugrand and jarich oosten provide a nuanced look at inuit religion offering a strong counter narrative to the idea that traditional inuit culture declined post contact they show that setting up a dichotomy between a past identified with traditional culture and a present involving christianity obscures the continuity and dynamics of inuit society which has long borrowed and adapted outside elements they argue that both shamanism and christianity are continually

changing in the arctic and ideas of transformation and transition are necessary to understand both how the ideology of a hunting society shaped inuit christian cosmology and how christianity changed inuit shamanic traditions

the interaction of 19th century russian missionaries with three indigenous groups the chukchi and altaians in siberia and the dena'ina indians in alaska resulted in widely different outcomes the chukchi disregarded the missionary message the dena'ina embraced christianity and the altaians responded by selectively borrowing from orthodox religion znamenski in the first work of its kind in english argues that the relationships between indigenous shamanism and orthodox missionaries in siberia and alaska were essentially a dialogue about spiritual political and ideological power and challenges both the widespread conviction that christian missionaries always acted as agents of colonial oppression among tribal peoples and the notion that native peoples maintained their pristine traditional cultures despite years of interaction with western society znamenski asserts that russian missionary policy toward indigenous peoples was at best ambivalent and cannot be described as either russification or a broad tolerance of native cultures after two broad introductory chapters he deals with each indigenous people in a separate section illustrating the ways in which native siberians and alaskans acted as active players welcoming adopting rejecting or reinterpreting elements of christianity depending upon surrounding circumstances and individual cultural stances

introduction by jordan maxwell this well researched work returns us to the earliest known forms of religion and nature worship to show how our modern religions formed and where they came from also brings us into modern times reviving and supporting the important work of john marco allegro author of the sacred mushroom and the cross reveals how natural entheogens including the amanita muscaria mushroom were used by those seeking higher consciousness and an authentic religious experience a must read for researchers investigating the origins of religion and the symbology used by modern religions of today includes extensive bibliography 185 illustrations and over 500 footnotes

a guide to reconnecting with jesus mary and the saints as shamanic teachers of divine mysteries contains meditations contemplations parables and active ritual tasks that help bring forth a shamanic understanding and practice of christianity shows shamanic experience to be the root of mystical communion when the missionaries came to north america to save the american indians they were perplexed to discover that while they talked about jesus some of the indians claimed to talk directly with him among christians there is almost complete silence on the subject of the place of shamanism in experiencing the divine yet shamanic experience is at the root of all mystical communion shamanic christianity offers a chance to rekindle the shamanic practices of christianity to those who wish to restore

their direct connection to the spirit world in the tradition of contemplative practice this reconnection takes the form of devotions presented in four forms these devotions begin with a specific contemplation followed by a meditative focus then a parable from the author's own visionary experiences and finally an active mystical practice to help ground the meditations and contemplations in a ritual or ceremony that involves active participation these four forms serve to reintroduce Jesus Mary and the historically renowned saints as shamanic teachers of divine mysteries whose spiritual presence is readily available to contemporary lives the author also presents specific directives for handling everyday challenges in a shamanic inspired manner drawing upon creative activities and resources that encourage approaching the world with the imaginative and playful spirit of a child whose personal freedom and creative expression is always wide open to possibilities

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What can Christianity learn from Shamanism what can Shamanism learn from Christianity the conversation starts here Daniel I. Pechtél is an Episcopal priest who studies and applies core Shamanism alongside Christian prayer practices John R. Mabry is a United Church of Christ pastor and seminary professor who uses core Shamanism techniques in his prayer Katrina Leathers is a core Shamanism practitioner and interfaith seminary dean all three authors are spiritual directors together they write about the intersection of these two great traditions and the powerful spiritual gifts they bring soul journeys Christian spirituality and Shamanism as pathways for wholeness and understanding introduces readers to Christian spirituality and core Shamanism and then draws on each author's knowledge and personal experiences to show readers the importance and reality of the spiritual realm in our everyday lives in this book you'll discover the similarities and differences between core Shamanism and Christianity the universe of both traditions including upper and lower worlds Christian spiritual practices for healing and discernment core Shamanism's healing methods and divination helping spirits that provide healing and guidance unexpected resonances and breathtaking epiphanies practical wisdom for our daily spiritual lives soul journeys is a breath of fresh air opening up new spiritual perspectives from ancient traditions if you enjoy exploring the insights of other faiths and then bringing those insights

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proposing a new theoretical framework this book explores shamanism s links with violence from a global perspective contributors renowned anthropologists and authorities in the field draw on their research in mongolia china korea malaysia nepal india siberia america papua new guinea taiwan to investigate how indigenous shamanic cultures dealt and are still dealing with varying degrees of internal and external violence during ceremonies shamans act like hunters and warriors dealing with many states related to violence such as collective and individual suffering attack conflict and antagonism indigenous religious complexes are often called to respond to direct and indirect competition with more established cultural and religious traditions which undermine the sociocultural structure the sense of identity and the state of well being of many indigenous groups this book explores a more sensitive vision of shamanism closer to the emic views of many indigenous groups

shamanism family constellations psychotherapy the christian healing tradition their similarities and differences illustrated with examples from a practitioner of all these methods august thalhamer austrian catholic theologian psychotherapist and urban shaman is answering his calling to build bridges over the last half century thalhamer has been able to discover the harmony resonating between these seemingly mutually exclusive worldviews in theory and in practice here he outlines the academic and intuitive paths that led to his own shamanic way of healing this guide is a one stop reference work for anyone interested in shamanism if your curiosity has ever left you wondering what value does shamanic wisdom ancient and contemporary have for the western world and how can we integrate it into our lives this book will provide you with a solid harbor for launching your own personal journey one you can always return to for inspiration univ prof dr h h büttner wismar wrote in the Ärzteblatt mecklenburg vorpommern 8 2015 the medical journal for the german edition this book actually belongs in the hands of medical students and young doctors because by the way it conveys western education tradition and partly humanistic dimensions of medicine we should again seek out the foundations on which the edifice of our philosophical and religious culture rests also with regard to our mental health today s medical students would of course be recommended to study philosophy again in addition to physics which by the way was abolished by the prussian ministry of culture in 1861 i enjoyed reading and thinking a lot

unravelling the history ideologies and rites of shamanism margaret stutley provides an authoritative guide to one of the world s most ancient notorious and frequently misrepresented spiritual traditions

states of spirit possession in which believers feel themselves to be possessed by the deity and raised to a new plane of existence are found in almost all known religions from dionysiac cults to haitian voodoo christian and sufi mysticism to shamanic ritual the rapture and frenzy of ecstatic experience forms an iconic expression of faith in all its devastating power and unpredictability ecstatic religion has since its first appearance in 1971 become the classic investigative study of these puzzling phenomena exploring the social and political significance of spiritual ecstasy and possession it concerns the distinct types of functions of mystical experience in particular the differences between powerful male dominated possession cults which reinforce established morality and power and marginal renegade ecstasies expressing forms of protest on behalf of the oppressed especially women publisher description

the series religion and society rs contributes to the exploration of religions as social systems both in western and non western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media in addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

encounter with nature based spirituality as interpreted through the medicine wheel and other indigenous practices profoundly expanded the author s christian spiritual base out of these experiences developed a distinctive approach to spirituality this book explores four premises first the integration of christianity and nature based spirituality impacts one s life path and spiritual belief system yet transcends and includes both traditions second this integration is relevant to a ministry for the spiritual psychological emotional physical growth and healing of individuals and groups by utilizing the author s form of integrated nature based spirituality leadership skills and mentoring tools for the purpose of eco spiritual mentoring third the expansion of ideas and beliefs address the practical and spiritual purposes of sustaining the earth in the current planetary crises fourth jesus can be identified in his social role as a shaman

this book emerged from two sessions of the 4th international conference of the international society for shamanic

research held in france in 1997 one session was devoted to prehistory another to urban shamanisms and neo shamanisms all the papers published in the second part of this book devoted to modernizing societies were presented at the conference discussions on prehistory developed subsequently and new contributions have also been included

jesus and the shamanic tradition of same sex love is a passionate exploration of the history of western religion as seen through the queer eye of one of the most widely acclaimed authors in gay spirituality drawing on recently discovered ancient sources will roscoe offers a striking new view of jesus as a charismatic mystic whose teachings on love and the kingdom of heaven were complemented by a secret rite that served to impart the experience of entering heaven after meticulously reconstructing this rite roscoe seeks its ultimate origins an odyssey that eventually leads him to the margins of the inhabited world where the ancient practices of shamanism survive to today whether discussing early christianity plato s symposium the rites of shamans or the myths of ancient mesopotamia roscoe uncovers fresh insights at every turn he builds a persuasive argument that mysticism and gay love are powerfully connected and that this connection forms a hidden tradition in the history of western religion this new release updates references to substantiating information and reports on the response to those ideas in the decade since the book s first publication jesus and the shamanic tradition of same sex love won the 2004 lambda literary award for spirituality religion

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